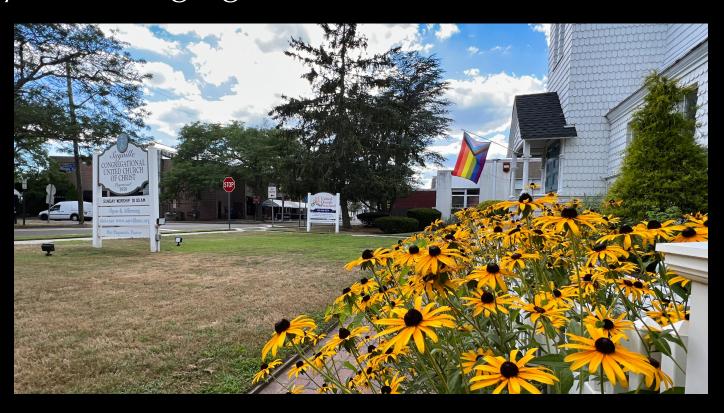
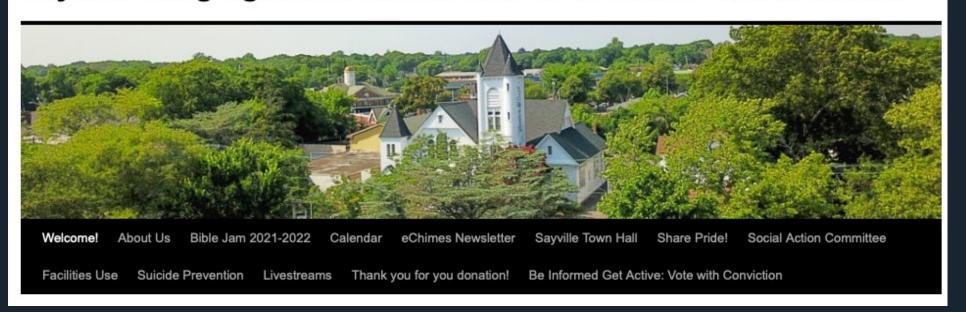
Welcome to Sayville Congregational United Church of Christ



www.sayvilleucc.org

Sayville Congregational United Church of Christ

A Progressive Community of Faith



www.echimes.org

Be Informed Get Active: Vote With Conviction

Click Here New Webpage Resources from Sayville United Church of Christ Have resources to add? Send to Ray Here



Everything You Can Think of for BACK-to-SCHOOL! Bring on Sunday for Sayville Food Pantry Collection! EVERYTHING for Back-to-School

ISLIP GOES PURPLE RESOURCE FAIR FREE NARCAN TRAINING



~September~ National Recovery Month

> Location: Bayport Blue Point Library, Community Room

> > 186 Middle Road, Blue Point NY

Time: 5:30PM- 6:30 PM August 30, 2022



- ~Open to All~ No registration
- ~Recovery and Prevention Providers
- ~Support Groups
- ~Medical Services
- ~Mental Health Providers

NARCAN Training Details:

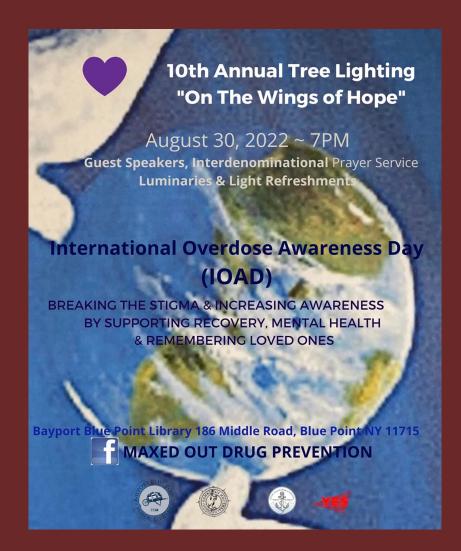
- ~ Pre-Registration required via Eventbrite- use QR Code
- ~ Training will begin at 5:30 pm
- ~ Learn to recognize signs and symptoms of opioid overdose
- ~Learn to properly administer Naloxone Nasal Spray
- ~ Receive a NARCAN Rescue KIt













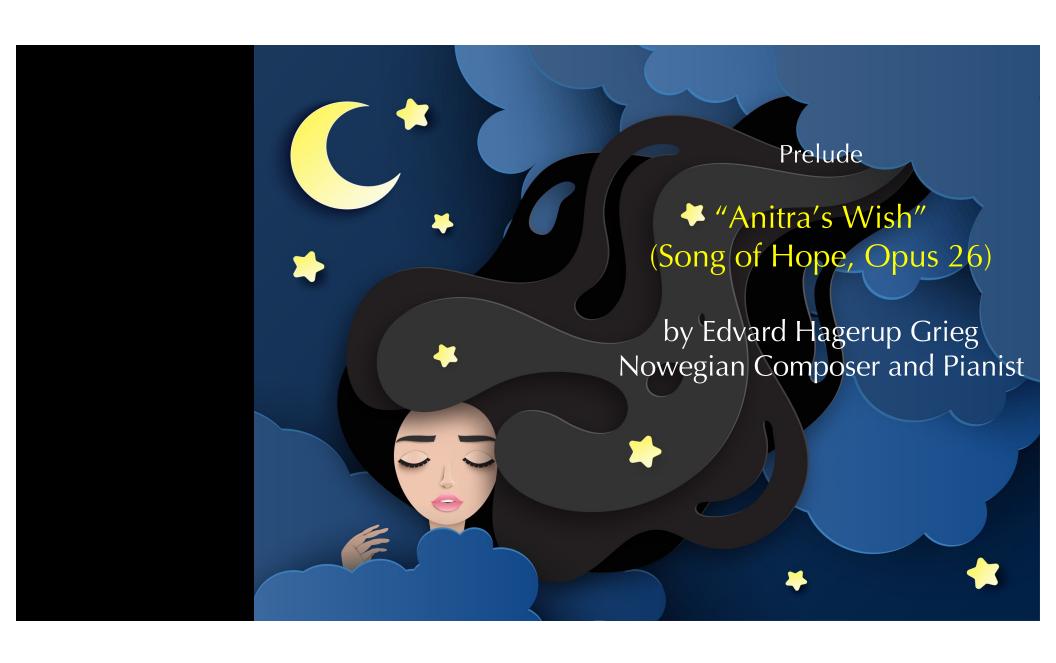
Just a Reminder

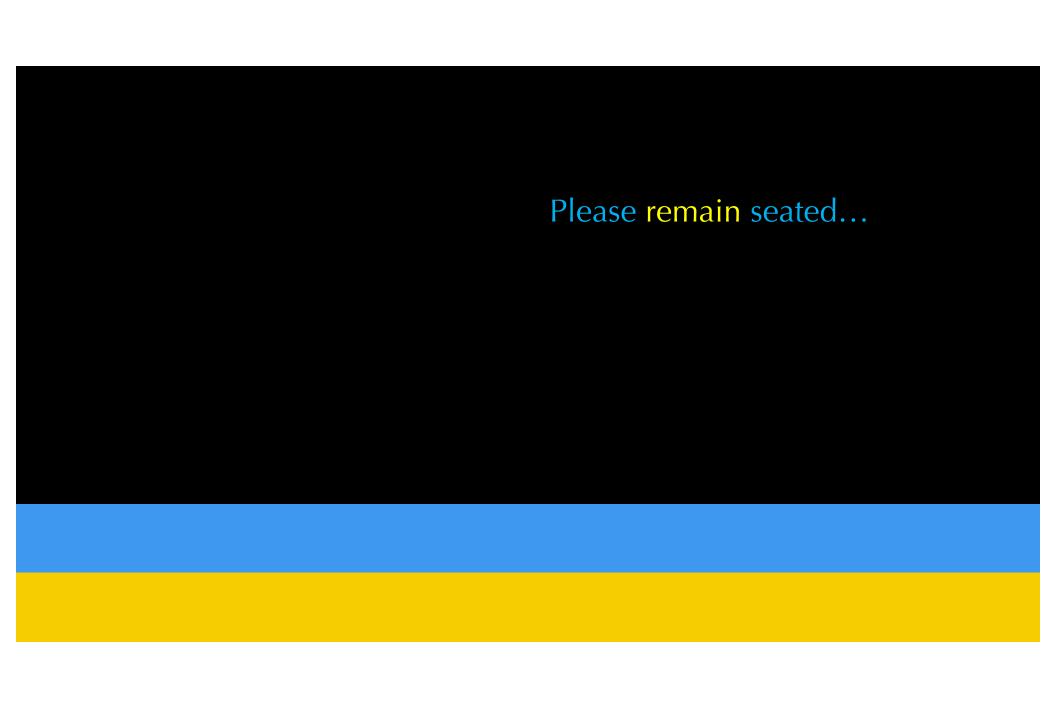
Boldface Headings
Invite All to Join in Prayer or Song

Invitations for Rising and Being Seated are in *Italics*



Be safe.







Call to Worship

Adapted from The Gospel of Luke 13:10-17



One sabbath, Jesus was teaching in one of the synagogues. There was a woman there who for eighteen years had a sickness caused by a spirit. She was bent double, quite incapable of standing up straight. When Jesus saw her, he called her over and said, "Woman, you are free of your infirmity." He laid his hands on her, and immediately she stood up straight and began thanking and praising God.



The head of the synagogue, indignant that Jesus had healed on the Sabbath, said to the congregation, "There are six days for working. Come on those days to be healed, not on the Sabbath." Jesus said in reply, "You hypocrites! Which of you doesn't let your ox or your donkey out of the stall on the Sabbath to water it?

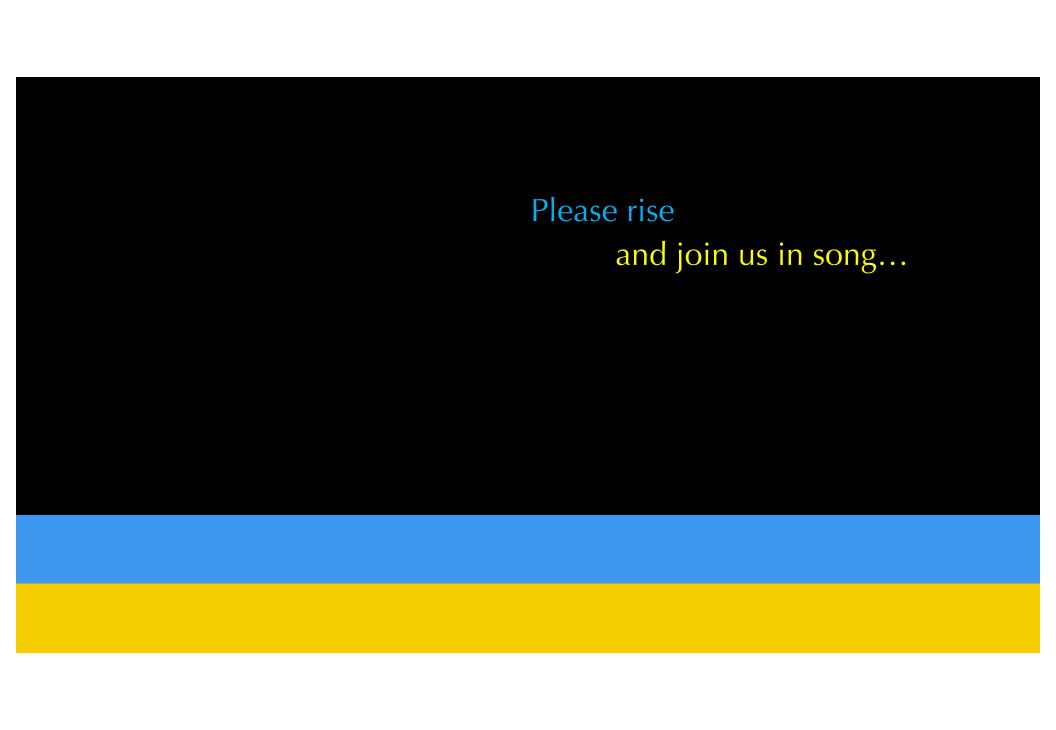


This daughter of Sarah and Abraham has been in the bondage of a spirit for eighteen years. Shouldn't she have been released from her shackles on the Sabbath?" At these words, Jesus' opponents were humiliated; meanwhile, everyone else rejoiced at the marvels Jesus was accomplishing.

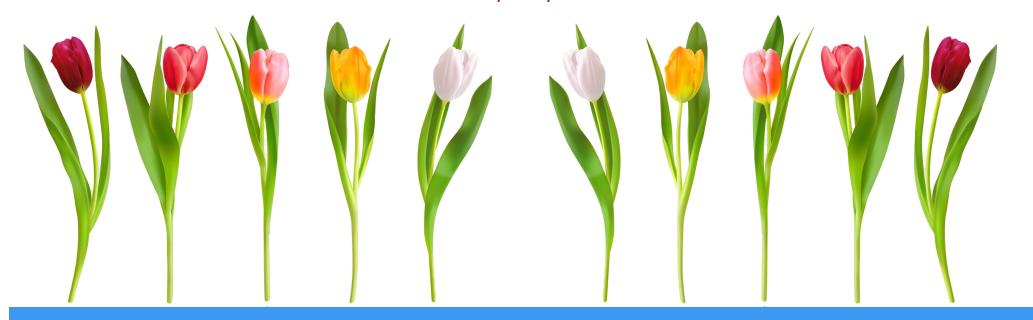


The lines that may divide others, divide not us here. Each day is the day that God has made and what better day to be together than on the Sabbath, here in prayer and praise and song and support for one another.

Welcome, again.



"This is the Day" New Century Hymnal #84





This is the day, this is the day that our God has made; that our God has made. we will rejoice, we will rejoice and be glad in it, and be glad in it.

This is the day that our God has made We will rejoice and be glad in it This is the day, this is the day That our God has made.



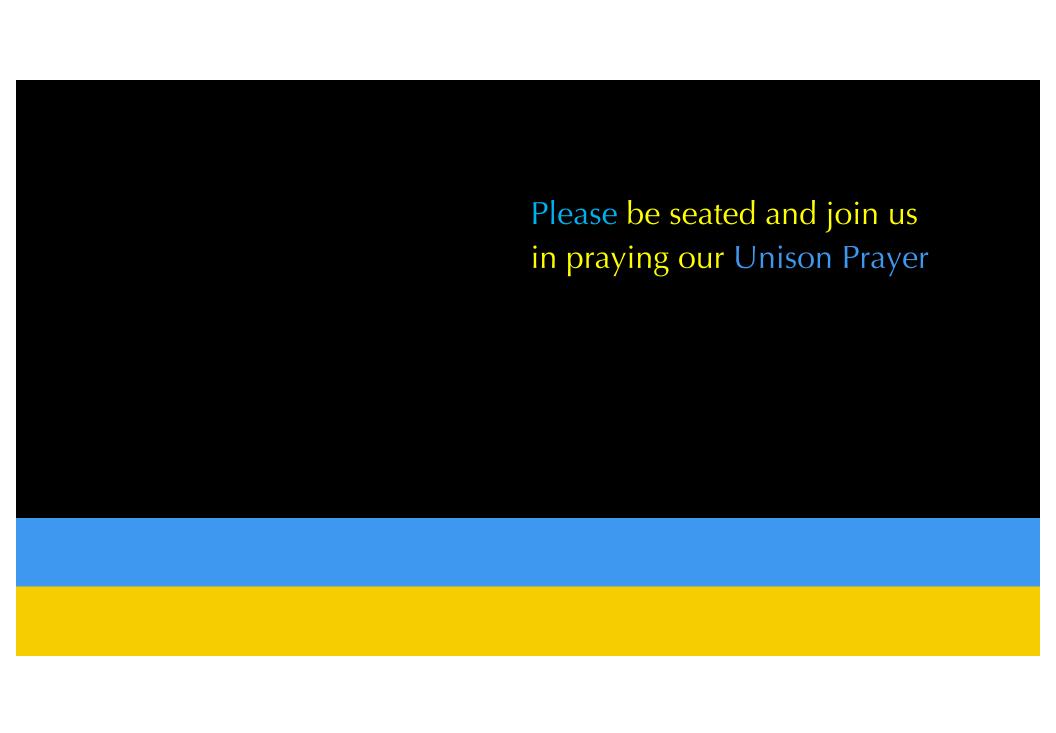
This is the day, this is the day
Jesus rose again,
Jesus rose again;
we will rejoice, we will rejoice
and be glad in it, and be glad in it.

This is the day Jesus rose again We will rejoice and be glad in it This is the day, this is the day Jesus rose again.



This is the day, this is the day when the Spirit came, when the Spirit came; we will rejoice, we will rejoice and be glad in it, and be glad in it.

This is the day when the Spirit came We will rejoice and be glad in it This is the day, this is the day when the Spirit came.



Unison Prayer



Gracious God, we pray to be grounded and settled in your truth by the coming down of the Holy Spirit into our hearts.

That which we know not, reveal; that which is wanting in us, fill up; that which we know, confirm; and keep us loving in your service to one another. Amen.

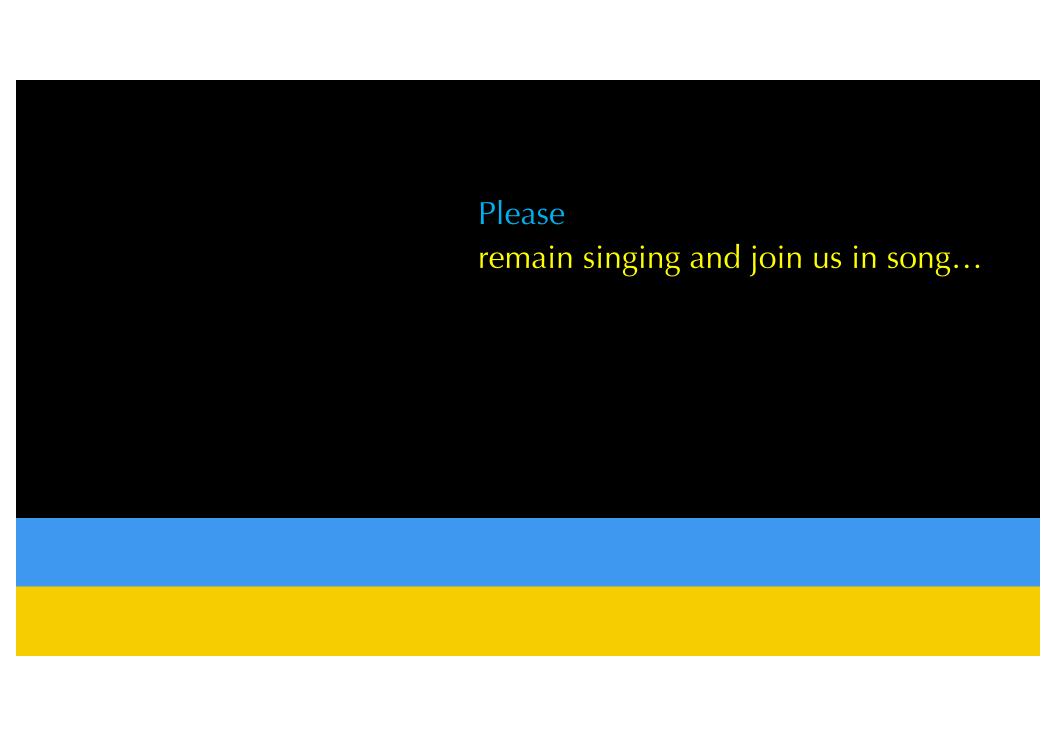


The Prayer of Jesus

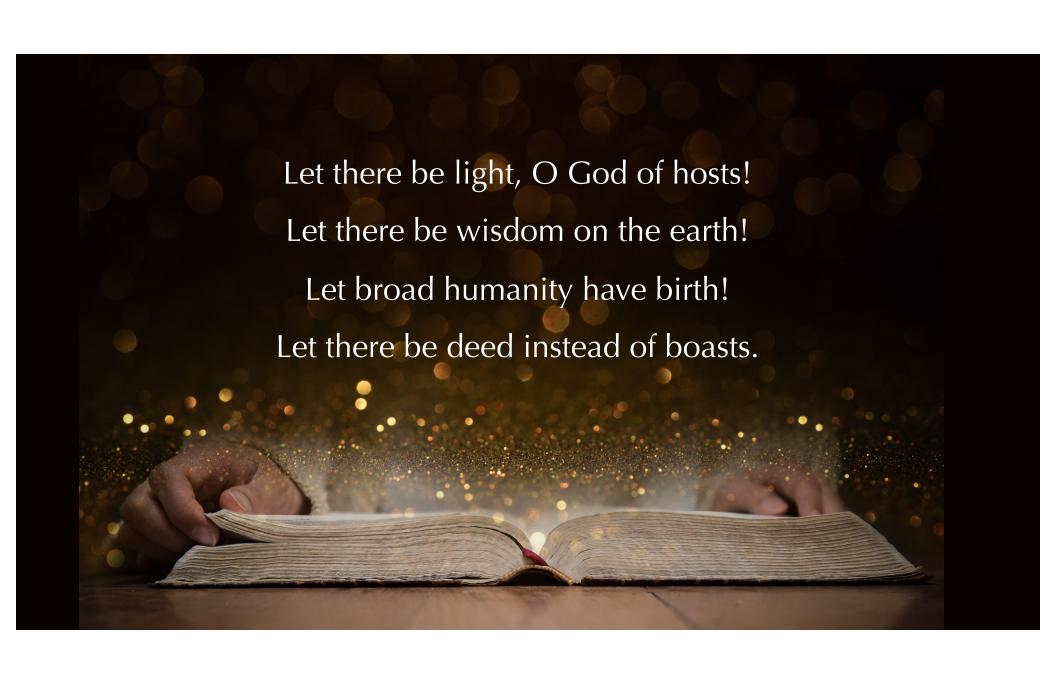


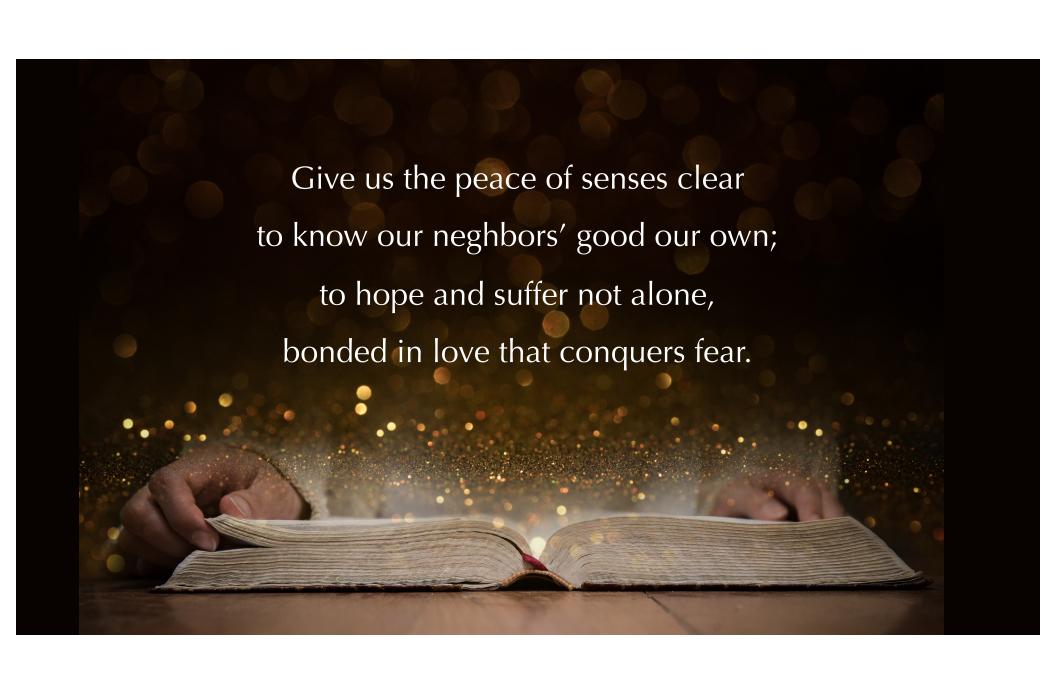
Creator God, who art in heaven, hallowed be your name. Your kindom come, your will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we strive to forgive those who trespass against us, and lead us not into temptation but deliver us from evil. For yours is the kindom and the power and the glory. Forever and ever. Amen.

Please rise for the
Passing of the Peace of Christ

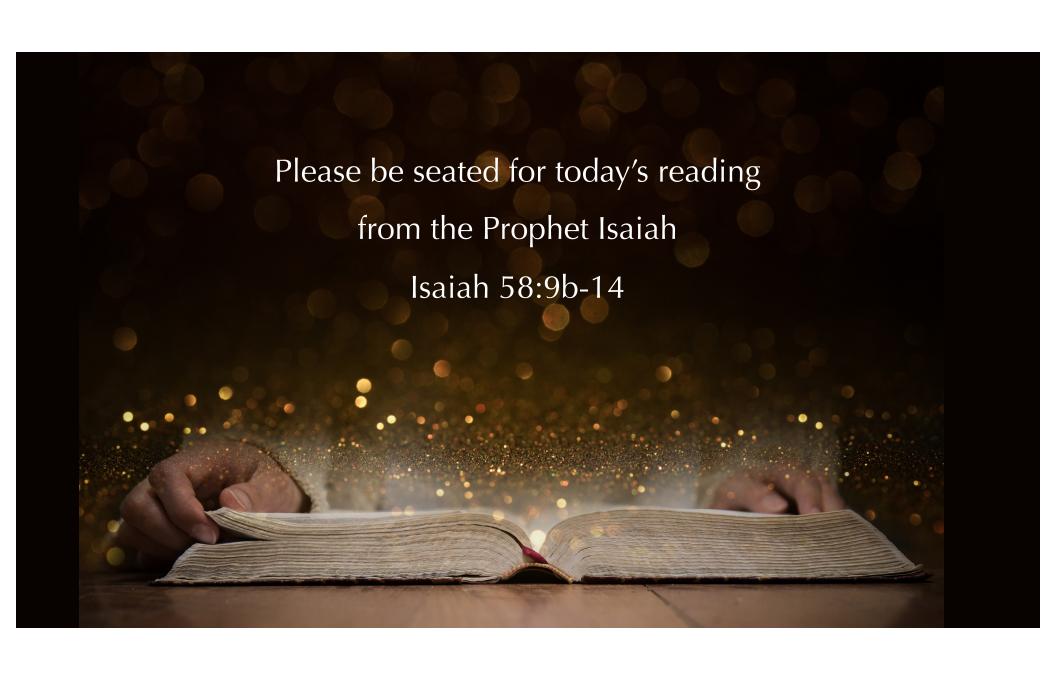


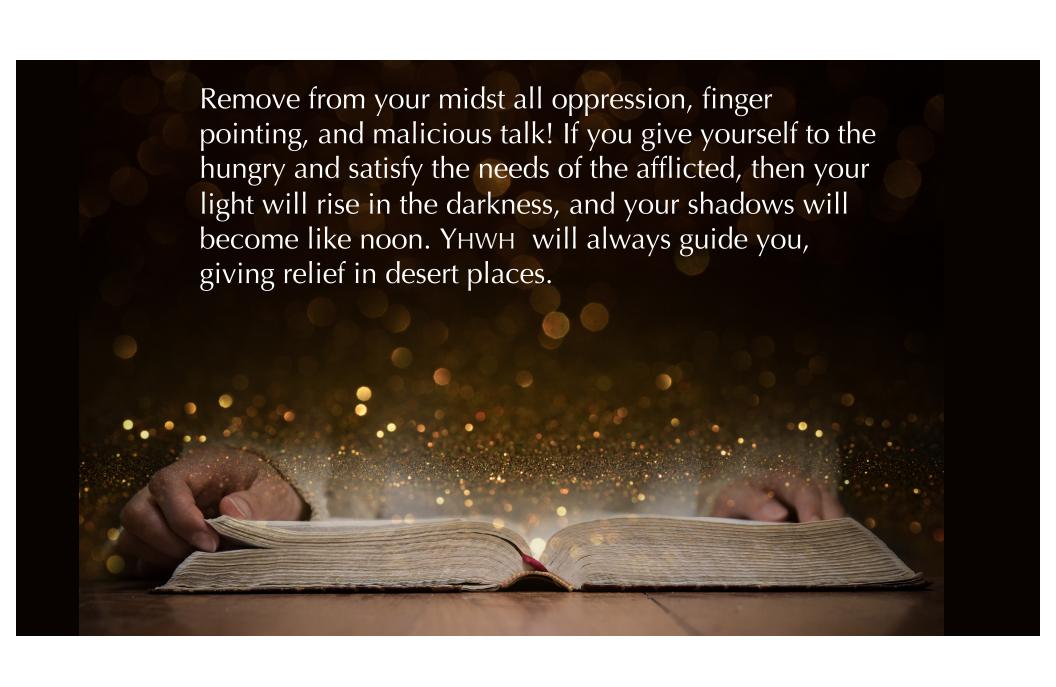


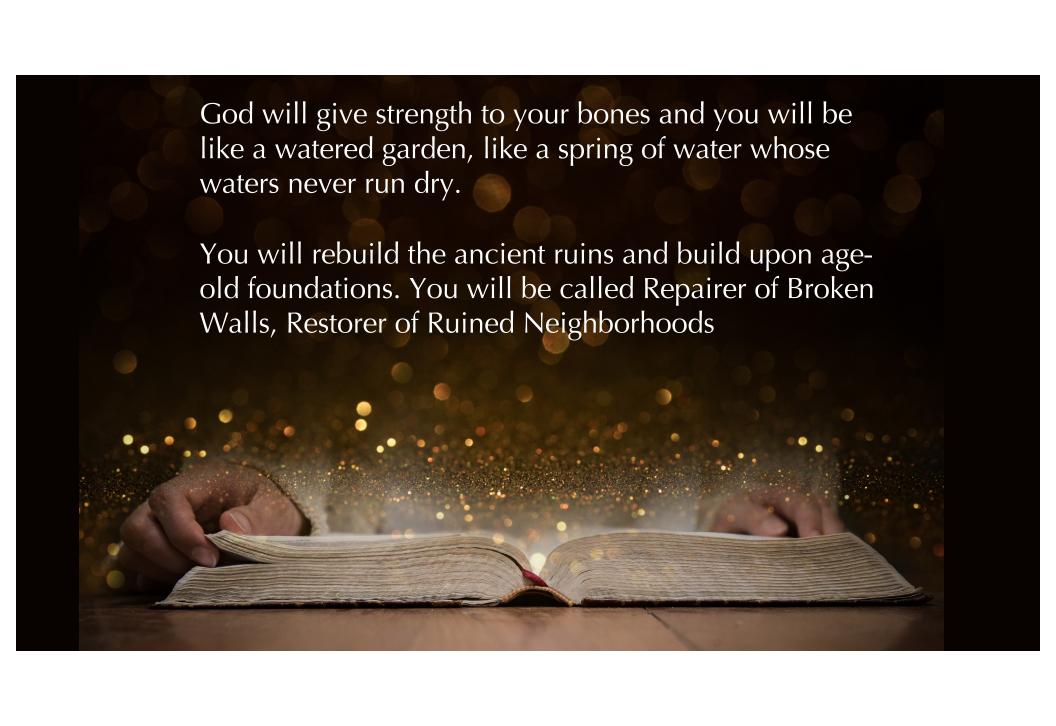






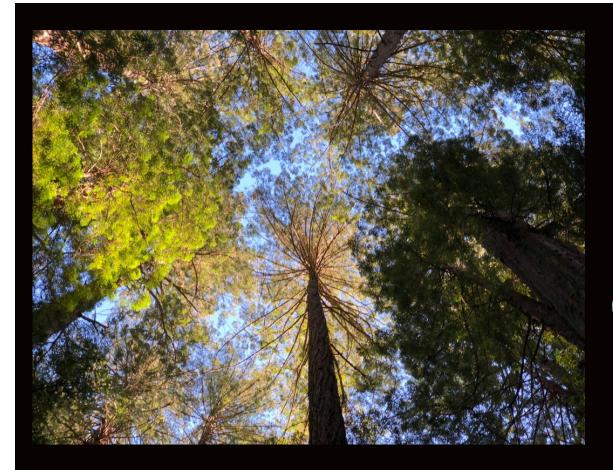






If you refrain from trampling the Sabbath and doing business on the holy day, if you call the Sabbath delightful and the day sacred to YHWH honorable, if you honor it by not pursuing your own ways, seeking your own pleasure, or speaking your own words, then will you find your happiness in YHWH, and I will lead you triumphant over the heights of the land. I will feed you on the heritage of Leah and Rachel and Jacob, your ancestors!" The mouth of YHWH has spoken.





Provocation:

"It's in the Sauce"

(a later "unfinished title")

And prayer is the support for many in all this, not as an accessory,
but as a connection to the presence of prayer
(Creation's expression) all around us.



We are not done and prayer in a broad sense is part of the "sauce".

We are still evolving as a spiritual race in a wonderful challenging physical realm called life.

"What We Owe the Future" William MacAskill

It's about longtermism...

100,000,000,000 On hundred billion lives later...

"Everything Life"

Eating, working, and socializing

Laughing, worrying, praying

10% as hunter gatherer

60% an agriculturalist

20% of your life raising children

20% farming

2% in religious rituals

1% of your life afflicted with malaria or smallpox

You spend 1.5 Billion years having sex And 250 million years giving birth.

10% of your life a slaveholder 10% of your life you are enslaved.

150 years in space and one week walking on the moon

99.5% of our lives lies ahead

"If you knew you were going to live all these future lives, what would you hope to do in the present? How much CO² would you want to emit into the atmosphere? How much would you want us to invest in research and education? How careful would you want us to be with new technologies that could destroy or permanently detail your future? How much attention would you want us to give to the impact of today's actions on the long term?"

"I present this thought experiment because morality, in central part, is about putting ourselves in others' shoes and treating their interests as we do our own. When we do this at the full scale of human history, the future — where almost everyone lives and where almost all potential for joy and misery lies — comes to the fore."



"I will make your descendants as numerous as the stars in the sky and will give them this land, and through your offspring all nations on earth will be blessed."

Genesis 26:4

"But about the day or hour no one knows, not even the angels in heaven, not me – only my Abba God."

Matthew 24:36



As McAskill says, "[M]orality, in central part, is about putting ourselves in others' shoes and treating their interests as our own."

As Jesus says,
"Love your God with all your heart
and all your soul and all your might.
And love one another as yourselves".

As Paul says,
"[P]ray without ceasing".
(As Jesus did.)

And as I say, "It's in the sauce".

"Pass it Forward in Prayer"



Please stand and join us in our final hymn of the day

"Pass the Love" Sing! Prayer and Praise #208



Love our God, every day, praise with joy
Going on your way.
Pass it on t'all you meet,
Every day in every way.

Love our Holy God.
Pray with hope each day.
Bless the Holy Name.
Praise our God.

Love our Holy God.

Pray with hope each day.

Bless the Holy Name.

Praise our God.

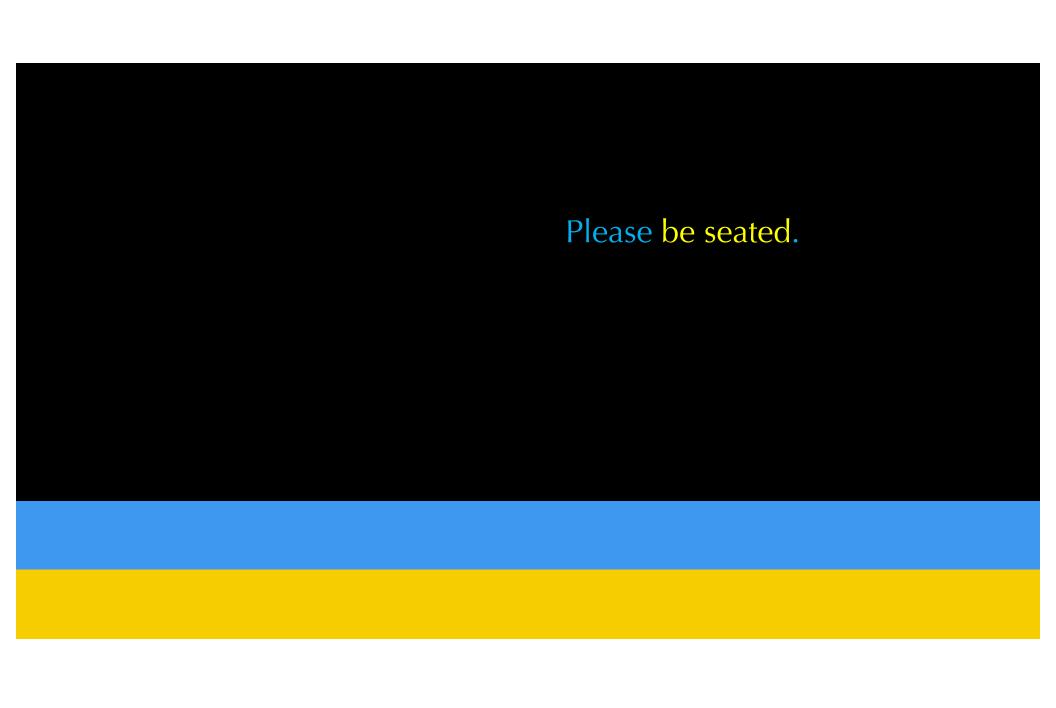




Church Covenant



In response to God's love, we covenant with each other... to be faithful to the demands and inspiration of the eternal spirit, revealed in the event of Jesus Christ; to accept and respect each other with love and concern in our worship and witness; to reach out with the courage of our convictions in the cause of justice, liberation, and equality for all. In this, we covenant to keep the ultimate promise: "I care, I am with you."



Postlude

"Don't' Stop"

By Fleetwood Mac



If you wake up and don't want to smile
If it takes just a little while
Open your eyes and look at the day
You'll see things in a different way

Don't stop thinking about tomorrow Don't stop, it'll soon be here It'll be better than before Yesterday's gone, yesterday's gone

Why not think about a times to come?
And not about the things that you've done
If your life was bad to you
Just think what tomorrow will do

Don't stop thinking about tomorrow Don't stop, it'll soon be here It'll be better than before Yesterday's gone, yesterday's gone

All I want is to see you smile
If it takes just a little while
I know you don't believe that it's true
I never meant any harm to you

Don't stop thinking about tomorrow
Don't stop, it'll soon be here
It'll be better than before
Yesterday's gone, yesterday's gone

Don't stop thinking about tomorrow Don't stop, it'll soon be here It'll be better than before Yesterday's gone, yesterday's gone

Don't you look back Don't you look back Don't you look back

Thank you!

Hospitality in the
Vestry
Following
Worship

Talk back in the Sanctuary
Shortly after
Worship



James Higgins, Guest Musical Director

Liturgist, Ushers, Soloists, Sanctuary Care, Crossing Guard, our...

Deacons and Officers
Of Sayville Congregational
United Church of Christ

And all of YOU!