

Sayville Congregational United Church of Christ The Fifth Sunday of Lent April 2, 2023



Palm Sunday

from "The Poet Thinks about the Donkey" ~ Mary Oliver

On the outskirts of Jerusalem The donkey waited. Not especially brave, or filled with understanding, the donkey stood and waited.

# Announcements

#### **Ringing of the Bell**

Prelude "The Palms (Les Rameaux)" by Jean-Baptiste Faure Bob Acker, soloist

# **Call to Worship**

#### Please rise or remain seated and join us in this morning's Call to Worship

We set our face to this, our village and all the ones beyond us. The donkey (there were two, maybe) are waiting...

"Untie them; bring them to me," Jesus says.

Come to me all of you, as well. However, you may. Come to me.

#### Please remain as you are and join us in singing our opening hymn.

Hymn "If You Say Go" Sing! Prayer and Praise #157

If you say, "Go," we will go. If you say, "Wait," we will wait. If you say, "Step out on the water," and they say it can't be done, we'll fix our eyes on you and we will come. (Repeat)

Your ways are higher than our ways and the plans you have laid are good and true. If you call us to the burning bush in your mystery we'll trust, We'll gaze into the flames and look for you.

If you say, "Go," we will go. If you say, "Wait," we will wait. If you say, "Step out on the water," and they say it can't be done, We'll fix our eyes on you and we will come. "Say You, (for Palm Sunday)" by Joseph H. Gilmore

O you whose name we do not, have never known: on that day, did he enter the spirit of the parade? Did he laugh at their gesture, unlikely prophet on an unlikely animal shuffling toward an unknown destiny?

Say you.

Or did he look neither right nor left, flint-faced, eyes fixed on some undetermined distance, ears closed to the merriment of the bystanders?

Say you.

Did his heart race, sensing danger, but not knowing from where? Did he wish he had never prayed for the coming of God in his life with power, and to his people with power, love and justice? Say you. Did he still own the words he borrowed from Isaiah for his first sermon... "the Spirit of God is upon me," or, as he rode, was he rehearsing his last prayer... "My God, my God, why?"

You say, we beseech you.

He was a danger and a delight you know this, and following in his way is, ever, more than we bargained for. He went up in flames, and there has been light ever since.

Hosannah in the highest! Blessed are those, who like him ride in to town regardless.

# Assurance of God's Love

God's love for Jesus and for those crying "Hoshana" – "Please help us" – is the same love of God for us today. God's walk with us, as God has always walked with God's creation, is an assurance of Presence and Steadfastness, on each path we take. It is relying on God for our directions in life, our joys and our struggle, even when the clouds gather, is what assures us that God is there: in the clouds, the shadows and the brightly shining sun. It is our trust that calls us to the God already there.

#### Anthem

"Draw Nigh, O Lord"

Words by Jeremy Taylor, Music by Erik Routley James Cesare, trumpet soloist

#### **Joys and Concerns**

Please respond, "God, hear our prayers."

#### The Prayer of Jesus -

The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa (Adapted)

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Creator God of us all, Loving God, in who is all about us: The blessings of your name echo through the universe! The way of your justice be followed by the peoples of the world! Your will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come upon us. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and testing, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

### <u>Please rise.</u>

#### **Passing of Christ's Peace**

May the Peace of the Risen Christ be with you all! And also with you.

Please extend a sign of peace to one another.

# Please join us in singing

Hymn "Send Me" Sing! Prayer and Praise #202

The scriptures say God knows us all by name. Don't be afraid when the Spirit calls. There's a whisper now, listen way deep down once we hear it then every bush is ablaze! God is listening hoping we'll respond hoping we will say:

#### Chorus

Yes God, I'll go where you lead me. I hear your Spirit calling my name. As long as I know you're with me, I know you'll give me the grace I need. So here I am, send me Holy One. Here I am, send me Holy One. Here I am, send me Holy One. Here I am, send me. Here I am send me.

So many needs, I see the peoples' pain. O God, send me. I will share your love. I will feed your sheep, comfort those who weep. I will work for your justice and for your peace. When I make mistakes, wash me in your grace, then again I'll say: (Chorus)

# Please be seated

<sup>21:1</sup> As they approached Jerusalem, entering Beth-Phage at the Mount of Olives, Jesus sent off two disciples <sup>2</sup> with the instructions, "Go into the village straight ahead of you, and immediately you will find a tethered donkey with her colt standing beside her. Untie them and lead them back to me. <sup>3</sup> If anyone questions you, say, 'The Rabbi needs them.' Then they will let them go at once."

<sup>4</sup> This came about to fulfill what was said through the prophet: <sup>5</sup> "Tell the daughter of Zion, 'Your Sovereign comes to you without display, riding on a donkey, on a colt— the foal of a beast of burden.'"

<sup>6</sup> So the disciples went off and did what Jesus had ordered. <sup>7</sup> They brought the donkey and her colt, and after they laid their cloaks on the animals, Jesus mounted and rode toward the city. <sup>8</sup> Great crowds of people spread their cloaks on the road, while some began to cut branches from the trees and lay them along the path. <sup>9</sup> The crowds—those who went in front of Jesus and those who followed—were all shouting,

"Hosanna to the Heir to the House of David!

Blessed is the One who comes

in the name of the Most High!

Hosanna in the highest!"

<sup>10</sup> As Jesus entered Jerusalem, the whole city was stirred to its depths,

demanding, "Who is this?"

<sup>11</sup> And the crowd kept answering, "This is the prophet Jesus, from

Nazareth in Galilee!"

#### Homily

Holy Communion The Table is Set for All

"The Bread of Life" and "The Cup of Blessing" (The fruit of the vine is grape juice and there is also gluten free bread on the table, if you prefer.)

Please join in singing as we process for Holy Communion

Hymn "Here I Am Lord"

525

# Here I Am, Lord

7.7.7.4 D with refrain Daniel L. Schutte, 1981 Harm. Michael Pope, Daniel L. Schutte, and John Weissrock, 1983





#### Anthem

"Hosanna, Loud Hosanna" Words by Jennette Threlfall Music by Ellacombe, Arranged by Mark Hayes James Cesare, trumpet soloist

#### Please remain seated

### Benediction

#### Please rise...

# **Church Covenant**

In response to God's love, we covenant with each other... to be faithful to the demands and inspiration of the eternal spirit, revealed in the event of Jesus Christ; to accept and respect each other with love and concern in our worship and witness; to reach out with the courage of our convictions in the cause of justice, liberation, and equality for all. In this, we covenant to keep the ultimate promise: "I care, I am with you."

# Please be seated

# **Ringing of the Bell**

**Postlude** "On The Willows" from *Godspell*, by Stephen Schwartz



# Sayville Congregational United Church of Christ

For more nearly 175 years, Sayville's Congregational Church has served families on the South Shore of Long Island and has been a voice for the progressive Protestant tradition. A member of the United Church of Christ since it was established in 1957, we celebrate God's love, however you may know God, by our continuing to advocate for the oppressed, while welcoming all on their spiritual journey, from wherever they may come. Thank you for being with us today. Please contact us at any time for more information about our congregation and questions you may have.

> Thank you! Sean Cameron, Music Director The Chancel Choir Liturgist – Jenna Murphy Usher – Dian Vaughan and Mariana Torres Hospitality – Thank you, All! Media Team – Karin Conrad, Mark Conrad, Connie Kauffman, Kathy Leis and Hank Maust

# "Where you are welcome long before you arrive!"

Sayville Congregational United Church of Christ 131 Middle Road, Sayville, NY 11782-3101 631-589-1519; <u>churchadmin@sayvilleucc.org</u> www.sayvilleucc.org; <u>www.facebook.com/sayvilleucc</u> Heather Corcoran, Church Administrator; eChimes Editor Ray Bagnuolo, Pastor ray@sayvilleucc.org 631-827-8611 (Cell/Text)

Today's Service is being simulcast on our church channel at <u>www.echimestv.org</u> Tune in any time! Peace. Shalom. Salaam. Shanti. For the ways of peace are many. "Namaste"

# 2023 Easter Plants

This Easter season I would like to place flowers on the Chancel.

In Memory of:
In Honor of:
Please Print Legibly
Name:
Address:
Telephone Number:
I would like to give my Easter plant to someone unable to attend services at this time
I will pick my plant up after Easter Sunday
Please send (or bring) this form and your donation to:
Sayville Congregational Church 131 Middle Road Sayville, NY 11782
All orders must be received by Monday, April 3 <sup>rd</sup> .
Note: Quantity of Plants Ordered will be Determined by Donations